

Day/	Themes	Readings in Augustine	English Texts of Augustine	Select Recommended Readings
Mon 1.A	Introduction: Thirst for the Springs: The Spirit of Augustinian Exegesis	<i>Confessions</i> 11.1.1-2.3 <i>Exposition of Psalm 28</i> <i>Exposition of Psalm 41</i>	WSA I/1: 284-287 WSA III/15: 294-296 WSA III/16: 239-255	B. McGinn, <i>The Foundations of Mysticism</i> , (Crossroad, 1991), 238-240 M. Cameron, "Enarrationes in Psalmos," in <i>Augustine Through the Ages</i>
1.B	View from the End: Love as Means and End of Reading the Bible	<i>Teaching Christianity</i> Prologue and Book 1	WSA I/11: 101-128	E. L. Fortin, "Augustine and the Hermeneutics of Love," in <i>Augustine Today</i> , ed. R. N. Neuhaus (Eerdmans, 1993), 35-59
1.C	View from the Start: How First Time Readers Can Understand the Whole Bible	<i>Instructing Beginners in Faith</i> 1.1-14.22 (Prologue and Part 1)	Translated by R. Canning in <i>The Augustine Series</i> , vol. 5, 53-108	W. Harmless "Evangelization: Unrolling the Scroll," chap. 4 of <i>Augustine and the Catechumenate</i> (Liturgical Press, 1995), 107-154
Tue 2.A	Setting the Table: A First Look at Terms & Categories	<i>On Genesis: A Refutation of the Manichees</i> 1.21.32-1.25.43; 2.2.3-2.5.6; 2.24.37	WSA I/13: 60-68; 72-75; 96-97	R. Teske, "Spirituals and Spiritual Interpretation in Augustine," <i>Augustinian Studies</i> 15 (1984), 65-81
2.B	The Early Framework for Interpretation	<i>Catholic & Manichean Way of Life</i> 1.16.26-18.34 <i>True Religion</i> 16.30-17.34; 50.98-51.100 <i>The Advantage of Believing</i> 2.4-3.9	WSA I/19: 43-47 WSA I/8: 47-50; 95-97 WSA I/8: 118-123	D. Dawson, "Figure, Allegory," in <i>Augustine Through the Ages</i>
2.C	Augustine's Practice of Exegesis within the Early Framework	<i>Propositions on Romans</i> 32-34, 48 <i>Exposition of Psalms 3, 7, and 8</i>	P. F. Landes, <i>Augustine on Romans</i> : 12-13, 18-21 WSA III/15: 76-84; 113-138	T. F. Martin, "Modus Inveniendi Paulum: Augustine, Hermeneutics and the Reading of Romans" in <i>Engaging Augustine on Romans</i> (Trinity, 2002), 63-90, esp. 63-73
Wed 3.A	Christ the Center: the Bible's Unity in "the Man, Christ Jesus"	<i>Commentary on Galatians</i> 21-24 <i>Answer to Faustus</i> , Book 14	Plumer, <i>Augustine's Commentary on Galatians</i> : 157-169 WSA I/20: 174-82	E. Plumer, "Introduction," <i>Augustine's Commentary on Galatians</i> (Oxford, 2003), 90-101
3.B	"Because I am in Them, I Say 'Me'": Christ's Voice and Ours	<i>Exposition 1 of Psalms</i> 15-21, 24-25, 27, 29, 30	WSA III/15: 182-320 passim	M. Cameron "Transfiguration: Christology and Figurative Exegesis in St Augustine," <i>Studia Patristica</i> 33 (Peeters, 1997), 40-47
3.C	"The Marvelous Exchange": How We Find Ourselves in the Bible	<i>Exposition 2 of Psalm 21</i> <i>Exposition 2 of Psalm 30</i>	WSA III/15: 227-243 WSA III/15: 321-333	M. Fiedrowicz, "General Introduction," in <i>Expositions of the Psalms, 1-32</i> , WSA III/15:13-66
Thu 4.A	Augustine's Experiment: Understanding Scripture Rhetorically	<i>Teaching Christianity</i> Book 2.1.1-10.15	WSA I/11:129-135	M. Cameron "Signs," in <i>Augustine Through the Ages</i>
4.B	Plundering Egypt: All Truth is God's Truth	<i>Teaching Christianity</i> Book 2.39.58-42.63	WSA I/11: 158-162	R. A. Markus "Augustine on Signs," in <i>Signs and Meanings</i> (Liverpool, 1996), 71-104
4.C	How to Understand (and Misunderstand) Biblical Images	<i>Teaching Christianity</i> Book 3.1.1-24.35	WSA I/11: 169-184	
Fri 5.A	The Vast Forest of Prophecy: The Old Testament as First Book of the New	<i>Answer to Faustus</i> , Books 4 and 19	WSA I/20: 82-83; 237-261	H. de Lubac, "The Action of Christ," in <i>Medieval Exegesis</i> , vol. 1 (Eerdmans, 1998), 234-241
5.B	Crowning the Creation Account: Two Perspectives on Genesis 1	<i>Confessions</i> , Book 13	WSA I/1: 342-380	R. McMahon, <i>Augustine's Prayerful Ascent</i> (Georgia, 1988), Ch. 2: "The Conclusion of the Confessions" 22-37
5.C	Where Is Augustine Taking Us? Summary and Prospects			